

02- ○ -0055

City Council
Atlanta, Georgia

AN ORDINANCE
BY: ZONING COMMITTEE

U-01-50
11-13-01

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-07.005(1)(i) of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for a **Telecommunications Tower (Co-Location)** is hereby approved. Said use is granted to **Metro PCS of Georgia, Inc.** and is to be located at **1689 (aka 1669-1671) Pryor Road, S.W.** to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **72** of the **14th** District, **Fulton** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements," and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinances are hereby repealed.

BOUNDARY DESCRIPTION OF THE
"PARENT TRACT"
FOR THE
"AMC" TOWER SITE
SITE #: ATL-483

Portions of that certain piece, parcel or lot of land, situate, lying, and being in Land Lot 072, 14th District, in the County of Fulton, in the State of Georgia, being the property of Jong Kim and Hoo Kim., also known as Tax Parcel No. 14-072-4-48, and being more fully shown and designated on the "Lease Site and Access, Utility and Maintenance Easement Exhibit", prepared by Star Survey, Inc., dated November 6, 2001, and having the following metes and bounds to wit:

PARCEL NO. 1 (PARENT TRACT)

Starting at a 1" OT labeled as the P.O.B with state plane coordinates of N: 1349856.7007 and E: 2227576.8430, said point being the True Point Of Beginning of the Parent Tract, thence S03°07'56"W for a distance of 69.56 feet to a point, thence S02°09'28"W for a distance of 195.15 feet to a point, thence S10°37'14"W for a distance of 86.09 feet to a point, thence S89°55'43"W for a distance of 347.58 feet to a point, thence N00°06'33"E for a distance of 318.14 feet to a point, thence N89°08'49"E for a distance of 373.05 feet to a point, said point being the True Point Of Beginning of the Parent Tract containing 117,587 square feet/2.70 acre in area.

NOTE:

This boundary description supercedes all other descriptions written on the parcels described herein and is dated November 6, 2001.

U-01-50

Page 1 of 2

REVISIONS		
NO.	DATE	DESCRIPTION
1		THIS EXHIBIT REPRESENTS THE LEASE SITE AND ACCESS, UTILITY AND MAINTENANCE EASEMENTS ONLY AND IS NOT INTENDED FOR ANY OTHER USE.
2		ALL BEARINGS ARE WEST GEORGIA STATE GRID, ALL COORDINATES ARE NAD 83 AND ALL ELEVATIONS ARE NAVD 88.
3		TAX MAP PARCEL NO. 14-72-4-11
4		THIS PROPERTY IS CURRENTLY ZONED: C-1
5		RATIO OF PRECISION = 1/10,000.
6		AREA BY COORDINATE METHOD.
7		THE LOCATIONS OF ANY UNDERGROUND UTILITIES IF SHOWN ARE BASED ON PAINTED MARKINGS OBSERVED IN THE FIELD AND/OR ARE APPROXIMATE.
8		THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT, WHICH MAY SHOW ADDITIONAL CONVEYANCES, EASEMENTS OR RIGHTS-OF-WAY SHOWN HEREIN.

NOTES:

1. LEASE EXHIBIT BY BENNY BLANTON, 8/22/01 (PROVIDED). LEGAL DESCRIPTION, DB 23577, P. 179

2. LEGAL DESCRIPTION OF PARENT TRACT IN DB 13565, P. 165

THIS SURVEY DOES NOT REPRESENT A BOUNDARY SURVEY BY STAR SURVEY, INC. PROPERTY LINES WERE TAKEN FROM EXISTING FIELD EVIDENCE, EXISTING DEEDS AND PLATS OF PUBLIC RECORD FROM SURVEYS AND DOCUMENTS PROVIDED TO THE SURVEYOR BY THE OWNER OR CLIENT.

I HEREBY CERTIFY THAT I HAVE CONSULTED THE FEDERAL EMERGENCY MANAGEMENT AGENCY, FLOOD INSURANCE RATE MAP NO. 13121C 0359 E DATED 6/22/98; AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THE LEASE AREA IS LOCATED IN "ZONE X" WHICH IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE A, B, OR V.

SUB-LEASE SITE AND ACCESS
UTILITY AND MAINTENANCE
EASEMENT EXHIBIT

PREPARED FOR
CROWN CASTLE

CROWN "AMC" METRO PCS
TOWER SITE # ATL 483
POND PROJECT # 22093-2
LL 72, 14th DISTRICT, FULTON CO., GEORGIA

STAR SURVEY, INC.
826 EDGEFIELD ROAD
NORTH AUGUSTA, S.C. 29841
TELE. (803) 613-0377 FAX. (803) 613-0378

SCALE: 0' 30' 60' 120'
1" = 60'

DRAWING NAME
01317.DWG

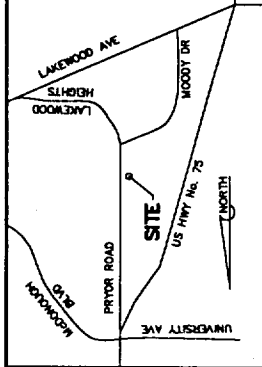
DATE
NOVEMBER 6, 2001

SHEET NO.
C1

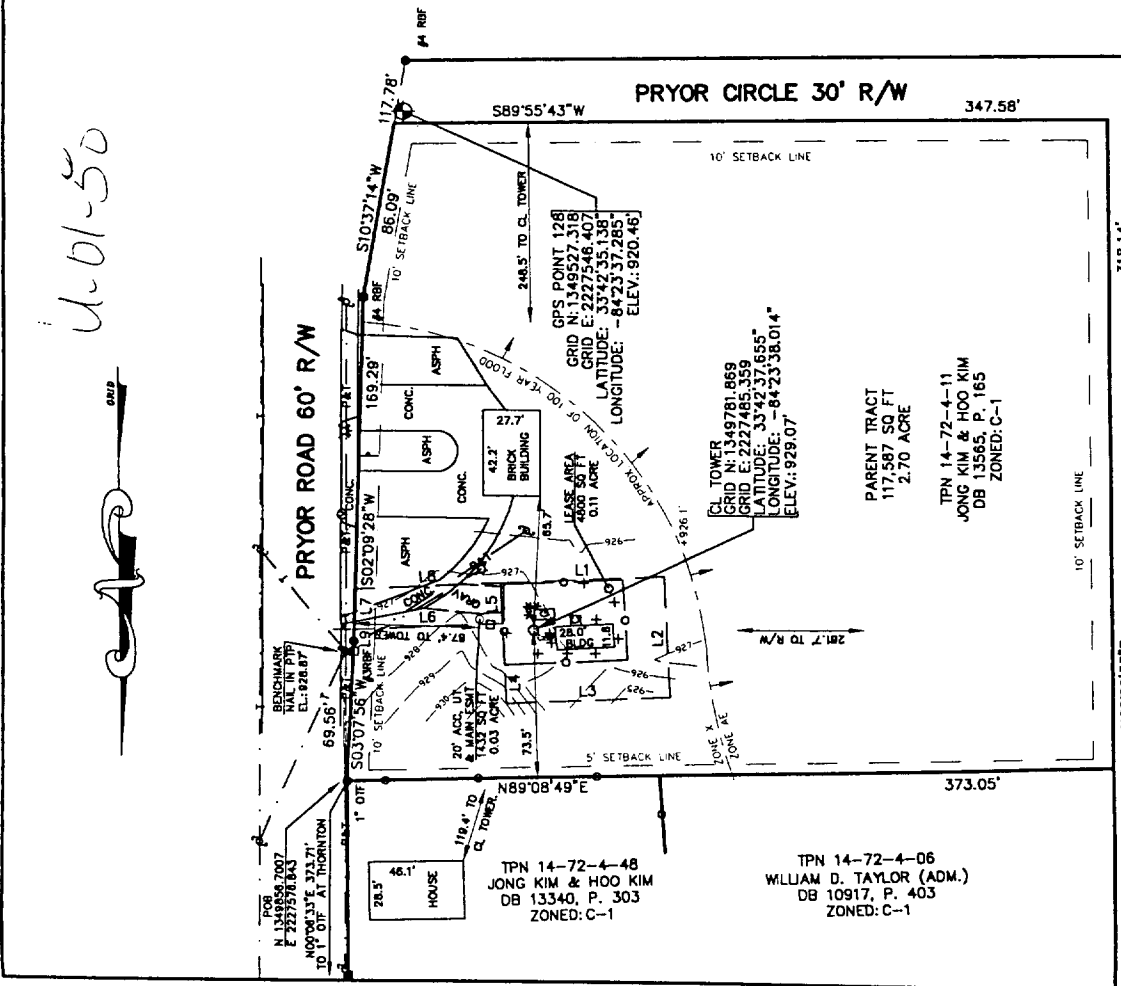
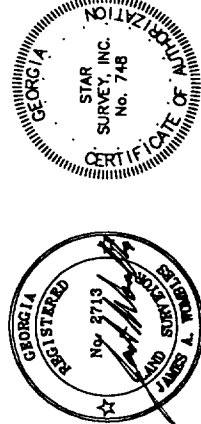
PROJECT NO.
01317

FIELD BOOK NO.
(SEE FILE)

LINE	BEARING	DISTANCE
L1	S87°49'27"W	80.00
L2	N02°10'33"E	60.00
L3	N87°49'27"E	80.00
L4	S02°10'33"E	60.00
L5	N02°10'33"E	20.00
L6	N87°49'27"E	72.34
L7	S02°09'28"W	20.06
L8	S87°49'27"W	70.82
L9	S02°09'28"W	5.80



LEGEND	
CH. LNK. FENCE	-O-
POWER/TEL. LINE	-P&T-
POWER LINE	-P-
TELE. LINE	-T-
SIGN	-A-
FIRE HYDRANT	⊕
WATER VALVE	⊙
WATER METER	⊖
TELE. BOX	⊠
BOLLARD	*
STORM MH	⊕
GROUND ROD	+
PROP. CORNER	⊙
POWER POLE	⊖
PP W/ G. WIRE	⊖
LIGHT POLE	⊕
BM OR GPS PT	⊕
ELEC. RACK	⊖
ICE BRIDGE	⊖
CONC. PAD	⊖
EQUIP. PAD	⊖
GEN. PAD	⊖



02-0-0055

(Do Not Write Above This Line)

AN ORDINANCE U-01-50
BY: ZONING COMMITTEE

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR A TELECOMMUNICATIONS TOWER (CO-LOCATION) (SECTION 16-07.005 (1)(1), PROPERTY LOCATED AT 1689 (aka 1669-1671) PRYOR ROAD, S.W., FRONTING APPROXIMATELY 325 FEET ON THE WEST SIDE OF PRYOR ROAD BEGINNING AT THE NORTHWEST CORNER OF HIPP STREET. DEPTH: 373.05 FEET; AREA: 2.70 ACRES; LAND LOT 72, 14TH DISTRICT, FULTON COUNTY, GEORGIA.
OWNER: KIM JONG
APPLICANT: GROUP EMF, INC., AGENT FOR METRO PCS OF GEORGIA
NPU-Y COUNCIL DISTRICT 12

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

First Reading
Committee _____
Date _____
Chair _____

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)
Others

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)
Others

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Held (see rev. side)
Others

Members

Refer To

COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION